

## Mandatory Disclosure Format

The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2006.

### 1. Details of the Institution:

- 1.1 Name of the Institution **Sri Taralabalu Jagadguru College of Physical Education.**
- 1.2 Date of Establishment **2005-2006**
- 1.3 Complete Postal address: **SriTaralabalu Jagadguru College of Physical Education**  
P.O. **Southern Exten** Block **Anubhavamantapa** Teshil/Taluka **Davangere**  
Town/City **Davangere** District **Davangere** State **Karnataka** Pin **577004**
- 1.4 Phone (with STD Code): **08192-264512**
- 1.5 Fax : **08192-264512**
- 1.6 E-Mail : **bpeddvg@stjesociety.org**
- 1.7 Website Address : **http:// bpeddvg.stjesociety.org**
- 1.8 Nearest Railway : **Davangere**
- 1.9 Nearest Town : **Davangere Town itself**
- 1.10 Type of Institution (Boys/Girls/Co-Education) : **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority) : **Non-Minority**

### 2. Management:

- a) Government owned : **-----**
- b) Govt. aided : **-----**
- c) Self-Financed : **Yes**
- d) University Department : **-----**

### 3. Details of the Course applied for:

- 3.1 Level of the course : **Graduation level (B.P.Ed.)**
- 3.2 Name of the Teacher : **List Enclosed**
- 3.3 Education Course : **Physical Education (B.P.Ed)**
- 3.4 Duration of the Course : **One Academic Year**
- 3.5 Proposed Intake : **50**

3.6 Academic Session from which the course will be conducted : **II week of Aug to III week of May.**

3.7 Details of the Affiliating Body

Name : **Kuvempu University**

Address : **Jnana Sahyadri, Shankaraghatta, Shimoga – 577 451.**

Tel No. : **08282-256149**

Fax No. : **08282-256262**

E-mail : [university@sanchar.net.in](mailto:university@sanchar.net.in)

Website: [www.kuvempu.ac.in](http://www.kuvempu.ac.in)

**4. Land:**

4.1 Land Area in Sq mt. **2 Acres & 30 guntas**

4.2 Whether the Title of the land is on  
Ownership basis **Yes owned by the management.**

4.3 Title of the land is on lease  
As per law -----

4.4 Duration of the lease -----

4.5 Land Use Certificate obtained  
for Educational Institution : **R.S.No. 70 of Nituvalli, Davangere, measuring 2  
acres, 30 guntas in the name of Sri Tarabalu  
Jagadguru Education Society, Sirigere.**

**5. Building:**

	Yes	No
5.1 Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.2 Building is yet to be constructed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.3 Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.4 Building is disabled friendly	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.5 Common room for boys/girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.6 Date of completion of the building	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.7 Covered Area in Sq mt.	<b><u>1021.89 Sq mt</u></b>	
5.8 Number of Classrooms	<b>3 No.– 48.20 sq mt each</b>	

**5.9 Other facilities:**

- a) Activity Room: 01 - 48.20 sq mts
- b) Principal Room: 01 - 48.20 sq mts
- c) Office Room: 01 - 73.17 sq mts
- d) Faculty Room: 01. - 73.17 sq mts
- e) Library: 01 - 73.17 sq mts
- f) Learning Resource Centre: 01 - 73.17 sq mts
- g) Anatomy Physiology Lab: 01 - 48.20 sq mts
- h) Store Room: 01 - 48.20 sq mts

**6. Library:**

	<b>Yes</b>	<b>No</b>
<b>6.1</b> The Library has separate reference section/ Journals section and reading room	✓	
<b>6.2</b> Number of books in the library	<b>921</b>	
<b>6.3</b> Total number of educational journals/periodicals being subscribed	<b>05</b>	
<b>6.4</b> Number of encyclopedias available in the library	<b>92</b>	
<b>6.5</b> Number of books available in the reference section of the library	<b>300</b>	
<b>6.6</b> Seating capacity of the reading room of the library	<b>50</b>	

**7. Instructional Facilities:**

	<b>Yes</b>	<b>No</b>
<b>7.1</b> Details of laboratories available (pl attach annexure)	✓	
<b>7.2</b> Arrangement made for practice teaching	✓	
<b>7.3</b> Number and Name of school(s) for practice teaching	<b>03</b>	

**8. Manpower (Photographs of teaching Faculty should be displayed):**

	Yes	No
8.1 Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification and other relevant information)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.2 Details of proposed/appointed non-teaching staff	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**9. Facilities for games & sports:**

	Yes	No
9.1 Own playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2 Playground of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3 Gymnasium/Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4 Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5 Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6 Facilities for Indoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7 Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**10. Other Facilities available:**

	Yes	No
10.1 Canteen facilities available or not	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10.2 Medical facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3 Hostel facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Note: This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders: -- NIL --**

Date:  
Place: Davangere

Principal

